

Republic of the Philippines QUEZON CITY COUNCIL

Quezon City 19th City Council

PR19CC-170

lⁿ Special Session

RESOLUTION NO.	SP-	5834	, S-2013
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A RESOLUTION AUTHORIZING THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, TO PURCHASE TWO (2) UNITS OF MOTOR VEHICLE INTENDED FOR THE MONITORING OF PROJECTS AND PROGRAMS OF THE OFFICE OF COUNCILOR ESTRELLA C. VALMOCINA TO BE CHARGED AGAINST THE AVAILABLE FUNDS OF THE SAME OFFICE.

Introduced by Councilors VOLTAIRE GODOFREDO L. LIBAN III and RAMON P. MEDALLA.

Co-introduced by Councilors Anthony Peter D. Crisologo, Dorothy A. Delarmente, Lena Marie P. Juico, Victor V. Ferrer, Jr., Alexis R. Herrera, Precious Hipolito Castelo, Roderick M. Paulate, Ramulfo Z. Ludovica, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Pumaren, Eufemio C. Lagrunbay, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Vincent DG. Belmonte, Raquel S. Malaitgen, Jessica Castelo Daza, Bayani V. Hipol, Jose A. Visaya, Julianne Alyron Rue V. Medalla, Godofredo T. Liban II, Andres Jose G. Yllana, Jr., Karl Edgar C. Castelo, Candy A. Medina, Marivic Co-Pilar, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr. and Donato C. Matias.

WHEREAS, the Office of Councilor Estrella C. Valmocina is requesting for the purchase of two (2) motor vehicles with the following specifications:

GENERAL SPECIFICATIONS

	cao ana chassis,	
	with Body Long	
	Wheelbase	
Overall Length (mm)	4250	
Overall Width (mm)	1 69 5	
Overall Height (mm)	1795	
Wheelbase (mm)	23.50	
Tread (front/rear) (mm)	1440 / 1380	
Front Overhang (mm)	980	
Rear Overhang (nun)	955	
Ground Clearance (mm)	195	
Gross Vehicle Weight (kg)	2345	
Curb Weight (kg)	, 1200	
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Payload (kg)	1145	
Seating Capacity (persons		
Fluel Tank Capacity (litera	s) 55	
Angle of Approach	23	
Angle of Departure	28	
ENGINE		
Туре	4D56-2.51, 4 In-Line SOHC Diesel Euro-2 Compliant	
Displacement	2477	
Pore x Stroke (mm)	91.1 x 95	
Compression Ratio	21:1	
Max. Power (PS/rpm)	71/4/200	
Max. Torque (N-m/rpm)	140/2500	
TRANSMISSION		
De.	5-Speed Manual	
Gear Ratio	•	
J ^{rt}	4.330	
- year	2.355	
3 rd	1.509	
4 ^{ph}	1.000	
.5 ⁶⁴	0.827	
Reverse	4.142	
FINAL GEAR RATIO	4.625	
SUSPENSION		
Front	Independent	
	Wishbone and Coil	
	Spring with Stabilizer	
Rear	Semi-Elliptic Leaf	
	Spring	
BREAKS		
.Front	10" Ventilated Discs	
Rear	10" Leading and	
	Trailing Drums	
Brake Booster	9" Master Vacuum	

STEERING

Gear Type

Steering Wheel

Ball and Nut Gear Type with Power Stearing

2-Spoke Polypropylene



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WHEFL AND TIRES
Wheels
Tires

14" x 5.01 Steel Rims 185R14C-8PR

With Dual Aircon, Single-In-Dash CD Player and AM/FM Timer with 2 Speakers, Chrome Front Grille and Multi-Reflector Halogen Headlights, Large Rear Combination Lamps, Motor Vehicle Registration, and Comprehensive Insurance and TPL.

WITEREAS, the aforementioned vehicle will be used by the same Office in monitoring its various programs and projects:

WHEREAS, as stated in Section 455 (b)(1)(vi) of Republic Act No. 7160, otherwise known as the Local Government Code of 1991, the City Mayor, as the chief executive of the city government shall represent the city in all its business transactions and sign in its behalf all bonds, contracts and obligations, and such other documents upon authority of the sanggumang panhangsod or pursuant to law or ordinance.

NOW THEREFORE

BE II RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN A SPECIAL SESSION ASSEMBLED, to authorize, as it does hereby authorize the Honorable Herbert M. Bautista, City Mayor, to purchase two (2) units of motor vehicles intended for the monitoring of projects and programs of the Office of Councilor Estrella C. Valmocina to be charged against the available funds of the same Office.

ADOPTED: December 20, 2013.

MA. JOSÉFINA G. BELMONTE Vice Mayor

Presiding Officer

ATTESTED:

Atry. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on December 20, 2013 and was CONFIRMED on January 27, 2014.

Atty. JOHN THOMAS & ALFEROS III

/ City Gov't. Asst. Dept. Head III